

## PROPOSAL

**FOR:** Service Contract for Heating, Ventilation, and Air Conditioning Equipment-Various Buildings.

**TO:** Town Manager  
Arlington, MA 02476

The undersigned, as bidder, declares that the only persons or parties interested in this proposal as principals are those named herein; that this proposal is made without collusion with any other person, firm, or corporation; that he was carefully examined the location of the proposed work, the proposed form of contract and the specifications therein contained or referred to; that he will agree, if this proposal is accepted, to contract with the Town of Arlington, in the form of said contract, to provide all necessary tools and apparatus and furnish all materials necessary for the work, in the manner and time therein prescribed and according to the requirements of the Town Manager as therein set forth.

1. Service rate for regular hours 7:00 a.m. to 3:30 p.m. - Monday through Friday:

	EST.	UNIT PRICE	TOTAL
a. Year #1:	500 hours	\$ <u>133.00</u> /hour	\$ <u>66,500.00</u>
b. Year #2		\$ <u>135.00</u> /hour	
c. Year #3		\$ <u>137.00</u> /hour	

2. Service rate for overtime, 3:30 p.m. to 7:00 a.m., Weekdays and all day Saturday, Sundays & Holidays:

a. Year #1:	100 hours	\$ <u>200.00</u> /hour	\$ <u>20,000.00</u>
b. Year #2		\$ <u>205.00</u> /hour	
c. Year #3		\$ <u>210.00</u> /hour	

COMPANY Patrick J Kennedy & Sons, Inc.

ADDRESS 39 Gibson Street, Boston, MA 02122

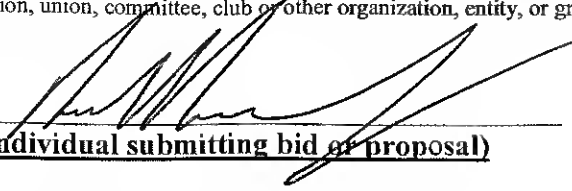
SIGNED BY (COMPANY OFFICIAL)  President  
(Name) (Title)

TEL. NO. 617-446-8000

DATE 04/30/2020

## CERTIFICATE OF NON-COLLUSION

The undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club or other organization, entity, or group of individuals.

  
(Signature of individual submitting bid or proposal)

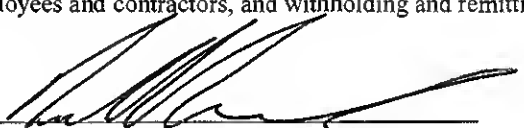
Paul Kennedy Jr  
(Name of individual submitting bid or proposal)

Patrick J Kennedy & Sons, Inc.  
Name of Business

04/30/2020  
Date

Pursuant to M.G.L. Chapter 62C, Section 49A, I certify under the penalties of perjury that I have complied with all laws of the commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support.

04-2496994  
Social Security Number or  
Federal Identification Number

  
Signature of Individual or Responsible  
Corporate Officer and Title  
Paul Kennedy Jr; President

**NON-COLLUSION FORMS  
MUST BE SIGNED AND  
SUBMITTED WITH BID**



Patrick J Kennedy & Sons, Inc.  
Contractor References

CONTACT NAME	POSITION	COMPANY NAME	ADDRESS	TELEPHONE	EMAIL ADDRESS
1 Paul Hines	Director - Public Buildings Dept	City of Quincy	58 Seville Avenue, Quincy, MA 02169	617-376-1512	phines@quincyma.gov
2 Michael D'Angelo	Director of Public Facilities	Town of Franklin	355 E Central Street, Franklin, MA 02038	508-553-4802	dangelom@franklinps.net
3 William Gray	Mechanical Engineer	Massport Authority	One Haborside Drive, East Boston MA	617-568-5992	WGray@massport.com
4 Michael Black	Construction Project Manager	City of Cambridge	795 Massachusetts Ave, Cambridge, MA 02139	617-349-4251	mblack@cambridge.ma.gov
5 Garrett Anderson	Deputy Director of Planning & Development	Cambridge Housing Authority	166 Prospect Street, Cambridge, MA 02139	617-520-6395	garrettson@cambridge-housing.org

Pipefitter	License Info
Kennedy, Paul	PMU-000346 RC-147971
Benoit, Michael	RT-172601
Burns, Matthew	PJU-000647
Cobbett, Thomas	PJ-299545 RT-172831
Gordinier, Eric	PJ-032216
Mahoney, Jason	RT-172176
Mariano, Andrew	PJ-104723
Noviello, Joseph	PJ-105367
Ross, John	RT-020325
Scaltrito, Paul	PJU-000824
Smith, Joseph	PJ-136878 RT-130043
Weatherbee, Michael	PJU-001050 RT-019184
Gangi, Jonathan	PJU-002190
Spadea, Pasquale	PJ-299780



CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*

*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

MICHAEL J. HEFFERNAN  
SECRETARY, ADMINISTRATION &  
FINANCE

CAROL W. GLADSTONE  
COMMISSIONER

**Prime/General  
Certificate of Contractor Eligibility**


**CONTRACTOR IDENTIFICATION NUMBER: 0265**

**This Certificate Shall Be Used for Submitting Prime/General Bids Only**

1. **CERTIFICATION PERIOD:** This Certificate is valid from 5/24/2019 to 5/23/2020
2. **CONTRACTOR'S NAME:** Patrick J. Kennedy & Sons, Inc.
3. **CONTRACTOR'S ADDRESS:** 39 Gibson Street, Boston, MA 02122
4. **WORK CATEGORIES:** This Contractor is certified to file bids under Massachusetts General Laws Chapter 149, Chapter 149A and Chapter 25A in the following checked Categories of Work:

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Alarm Systems               | <input type="checkbox"/> Elevators                         | <input type="checkbox"/> Historical Masonry            | <input type="checkbox"/> Painting                        |
| <input type="checkbox"/> Asbestos Removal            | <input type="checkbox"/> Energy Management Systems         | <input type="checkbox"/> Historical Painting           | <input checked="" type="checkbox"/> Plumbing             |
| <input type="checkbox"/> Deleading                   | <input type="checkbox"/> Exterior Siding                   | <input type="checkbox"/> Historical Roofing            | <input type="checkbox"/> Pumping Stations                |
| <input type="checkbox"/> Demolition                  | <input type="checkbox"/> Fire Protection Sprinkler Systems | <input checked="" type="checkbox"/> HVAC               | <input type="checkbox"/> Roofing                         |
| <input type="checkbox"/> Doors & Windows             | <input type="checkbox"/> Floor Covering                    | <input type="checkbox"/> Masonry                       | <input type="checkbox"/> Sewage & Water Treatment Plants |
| <input type="checkbox"/> Electrical                  | <input type="checkbox"/> General Building Construction     | <input checked="" type="checkbox"/> Mechanical Systems | <input type="checkbox"/> Telecommunication Systems       |
| <input type="checkbox"/> Electronic Security Systems | <input type="checkbox"/> Historical Building Restoration   | <input type="checkbox"/> Modular Construction/Prefab   | <input type="checkbox"/> Waterproofing                   |

5. **EVALUATIONS:**
- |   |    |
|---|----|
| Number of Projects Evaluated:           | 17 |
| Average Project Evaluation Rating:      | 94 |
| Number of Projects Below Passing Score: | 0  |
6. **PROJECT LIMITS:**
- |                                      |                 |
|--------------------------------------|-----------------|
| Single Project Limit (SPL):          | \$16,133,000.00 |
| Aggregate Work Limit (AWL):          | \$56,246,000.00 |
| General Building Construction Limit: | N/A             |
7. **SUPPLIER DIVERSITY OFFICE CERTIFICATION:** N/A

  
Brian McPherson, Director of Access and Opportunity,  
for Carol W. Gladstone, Commissioner

5/22/2019

Approval Date

**NOTE TO CONTRACTORS:** Complete Applications for Renewal of Contractor Eligibility are due no later than three months PRIOR to the Expiration Date of the Certification Period shown above. Failure to submit Completed Applications timely may result in a gap in Certification or a lapse in Certification altogether for your company.

Reviewer's Initials KT